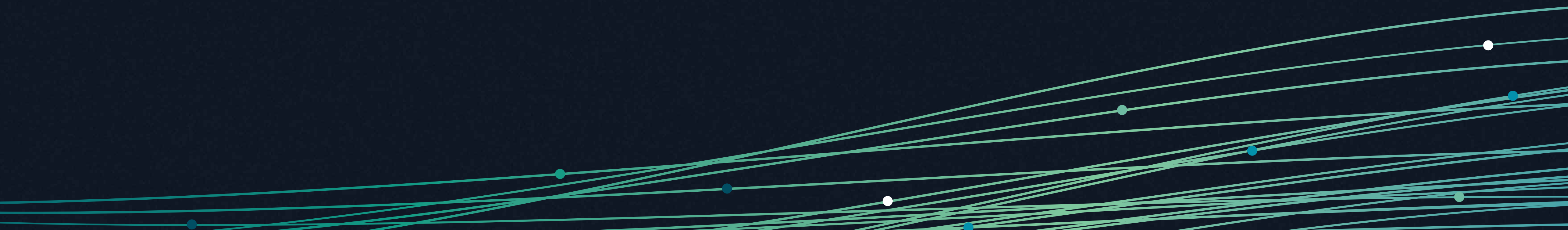
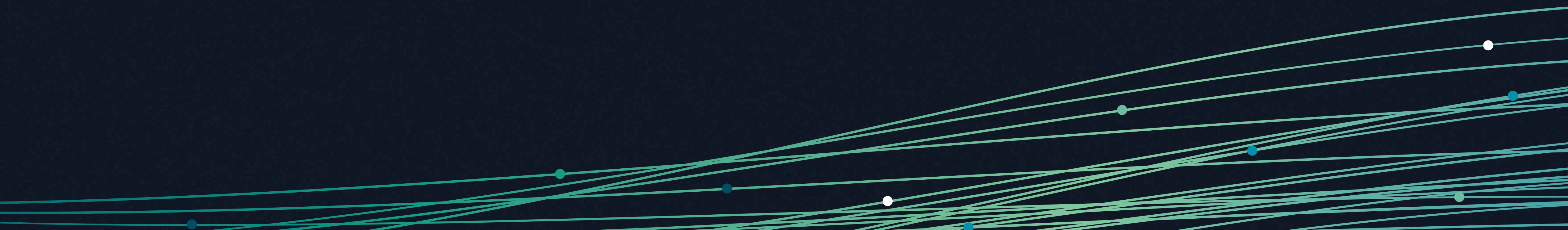


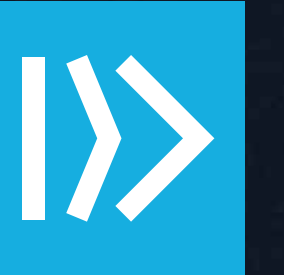
PREACH





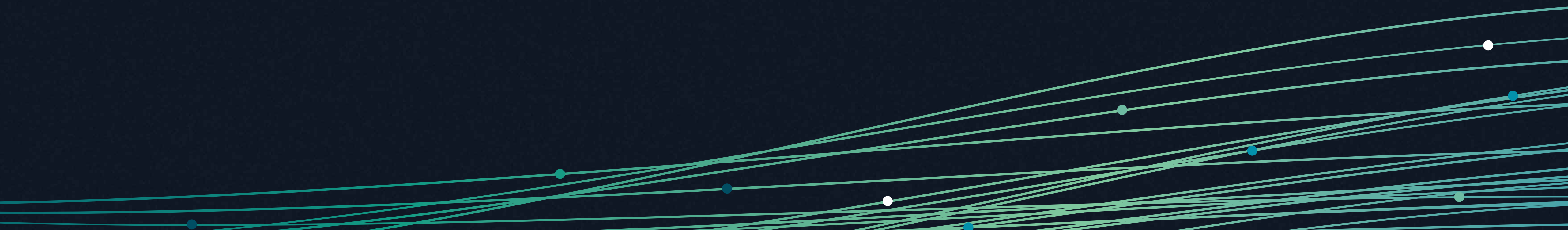
How can we preach in a
way that is convictional,
Christ-centered, clear,
and compelling?





The essential secret (to effective preaching) is not mastering certain techniques, but being mastered by certain convictions.

John Stott

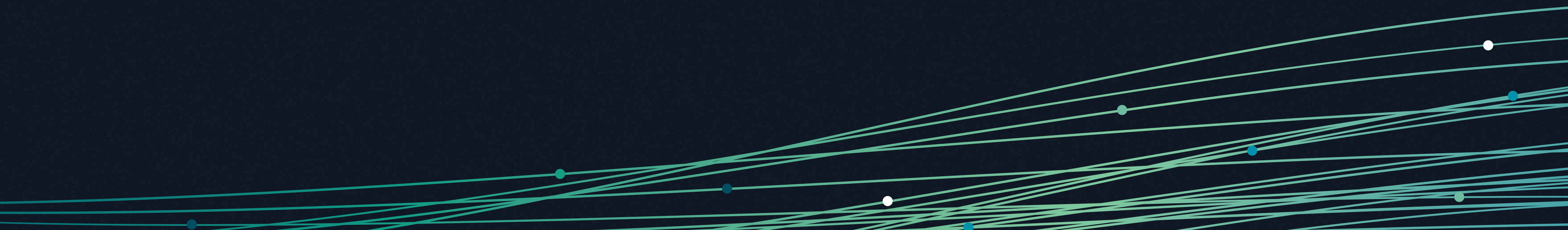




— 1 —

CONTINUE IN THE WORD

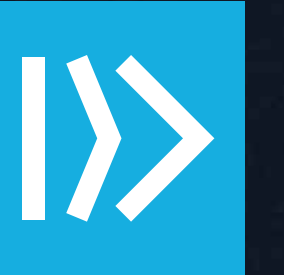
2 TIMOTHY 3:14-17





But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

2 TIMOTHY 3:14-15



All Scripture is breathed out by God and
profitable for teaching, for reproof, for
correction, and for training in righteousness,
that the man of God may be complete,
equipped for every good work.

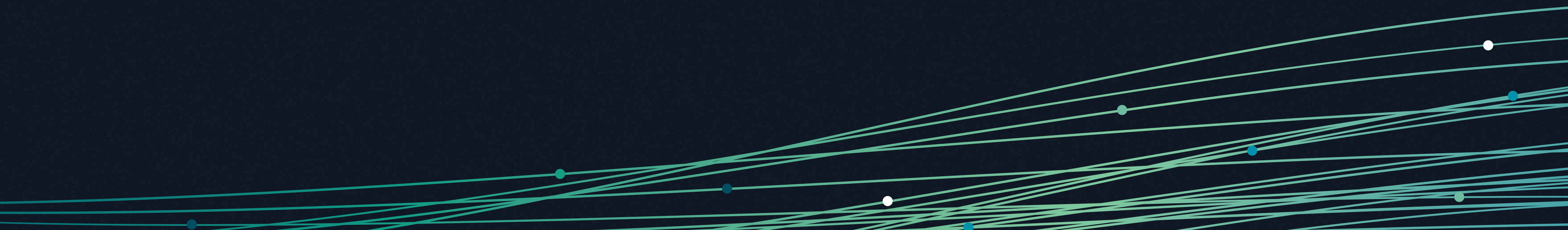
2 TIMOTHY 3:16-17



CONTINUE IN THE WORD

A. It's Christ-centered

"...and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus" (2 Timothy 3:15).





And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

LUKE 24:25-27





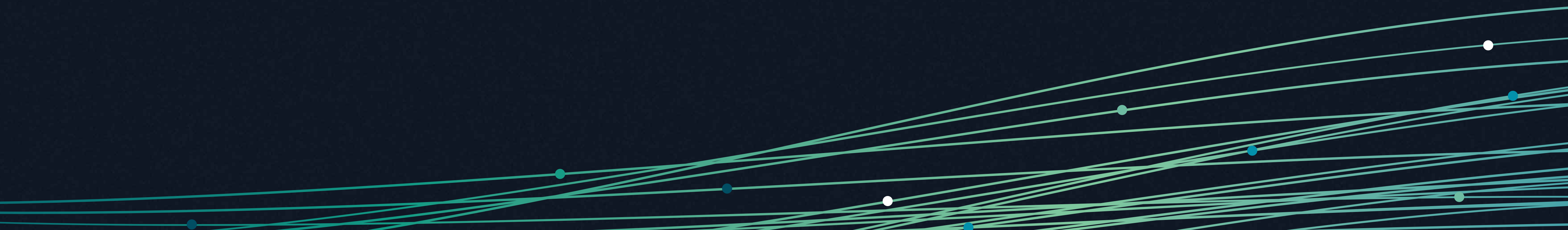
I charge everyone to ask himself frequently what the Bible is to him. Is it a Bible in which you have found nothing more than good moral precepts and sound advice? Or is it a Bible in which you have found Christ? Is it a Bible in which 'Christ is all'? If not, I tell you plainly, you have until now used your Bible with very little purpose. You are like a man who studies the solar system, and leaves out in his studies the sun, which is the centre of all. It is no wonder if you find your Bible a dull book!

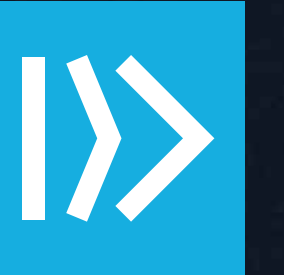
J.C. Ryle



For all the promises of God find their Yes
in him. That is why it is through him that we
utter our Amen to God for his glory.

2 CORINTHIANS 1:20



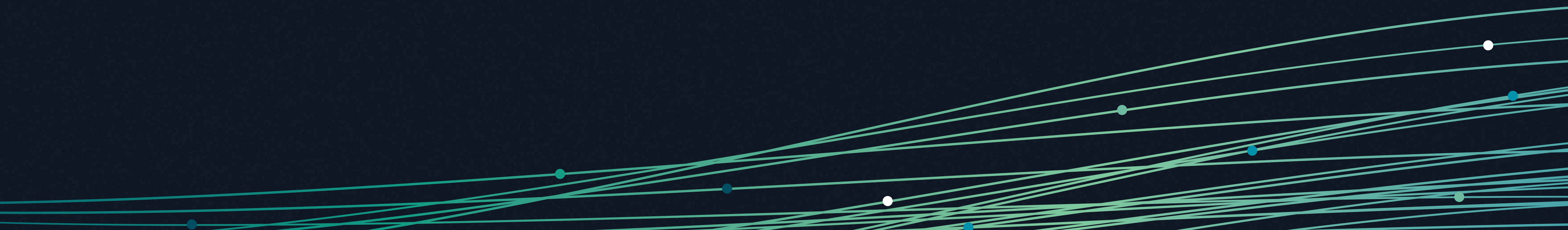


CONTINUE IN THE WORD

A. It's Christ-centered

B. It's inspired

“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness...” (2 Timothy 3:16).





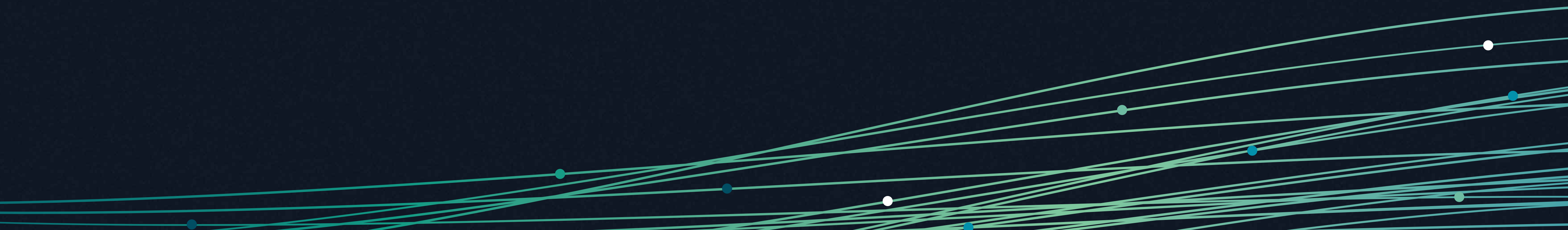
...knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

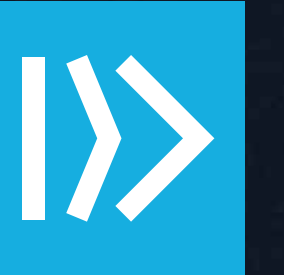
2 PETER 1:20-21



And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

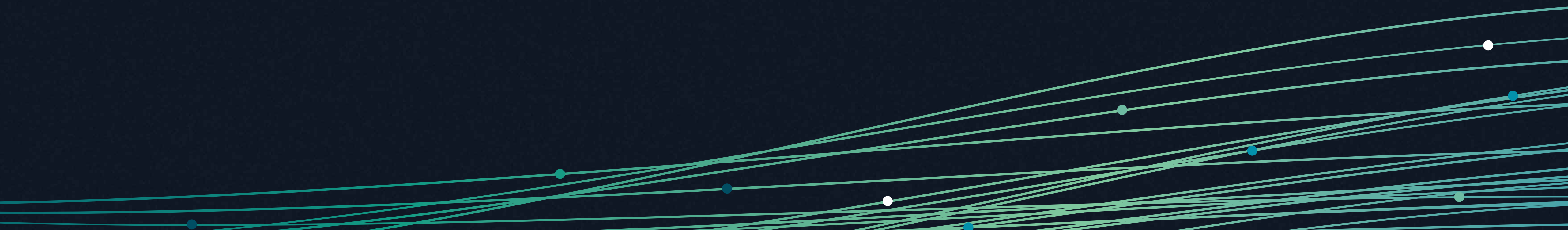
2 PETER 1:19





Then the light of Christ will be in our hearts, and we will no longer need the Scriptures. One treasures a love letter while the beloved is absent, but once he or she is present, the letter is laid aside and exchanged for the personal contact.

Peter Davids





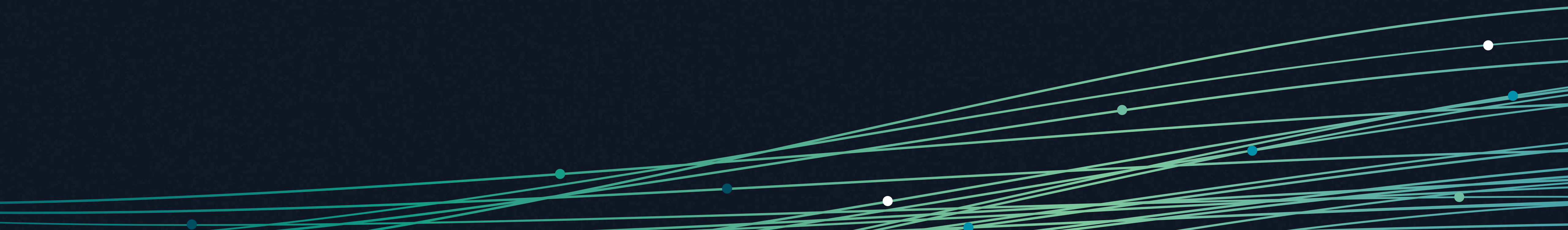
CONTINUE IN THE WORD

A. It's Christ-centered

B. It's inspired

C. It's sufficient

“...that the man of God may be complete, equipped for every good work” (2 Timothy 3:17).

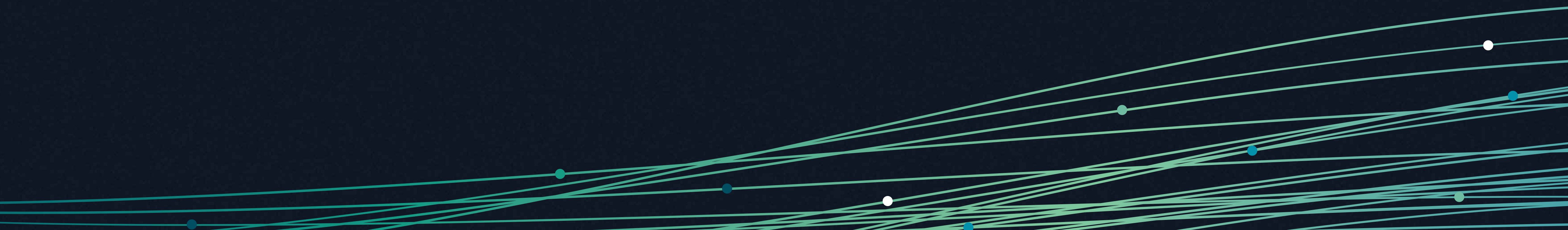


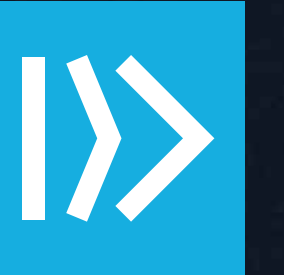


— 2 —

PREACH THE WORD

2 TIMOTHY 4:1-4

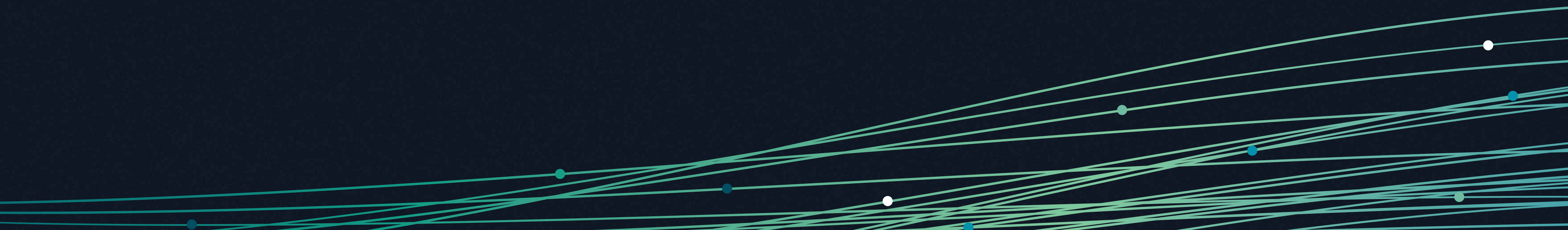




PREACH THE WORD

A. Faithfully

“(1) I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: (2) preach the word...”





PREACH THE WORD

B. Constantly

“...(2) preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (3) For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, (4) and will turn away from listening to the truth and wander off into myths.



PREACH THE WORD

C. Confrontationally

“...(2) preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (3) For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, (4) and will turn away from listening to the truth and wander off into myths.



PREACH THE WORD

D. Patiently

“...(2) preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (3) For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, (4) and will turn away from listening to the truth and wander off into myths.



PREACH THE WORD

E. Theologically

“...(2) preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. (3) For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, (4) and will turn away from listening to the truth and wander off into myths.

